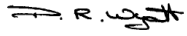


# NOTICE OF MEETING

**You are invited to attend the Parish Council Meeting in Salhouse V.C Primary School on 9<sup>th</sup> December 2013 for the purpose of transacting the following business. School opens at 7.00pm for examination of Planning Applications (if any) Meeting commences at 7.30pm.**



Mrs. Daphne R. Wyatt  
Clerk to Salhouse Parish Council.  
2.12.2013./7.12.2013

**Press and public are very welcome**

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## AGENDA

**2013**

**506 APOLOGIES RESIGNATIONS CO-OPTIONS AND ELECTIONS.**

**506.1.** To consider and agree acceptance of apologies for absence.

**506.2** Co-options

**506.3** Resignations

**507 DECLARATIONS OF INTEREST (Agenda items only)**

Members are invited to declare interests as required by Salhouse Parish Council Code of Conduct adopted on 2<sup>nd</sup> July 2012.

**Note:** Councillors now required to declare Disposable Pecuniary Interests (DPI's) rather than prejudicial interests and non-pecuniary interests (NPI's) rather than personal interests.

**508 MINUTES OF PREVIOUS MEETING.**

To confirm and agree the minutes of the Parish Council for 11<sup>th</sup> November 2013

**509 MATTERS ARISING – from previous minutes**

**509.1.** Minutes 437.1 & 488.1 -Toilet door at Recreation door has been repaired.

Minute 469.2 – Verbal acceptance and approval of grant requested.

**510 CHAIRMAN'S REPORT ( not including items on Agenda)**

To receive report from Chairman.

**511 PUBLIC PARTICIPATION (Standing Orders suspended)**

**Meeting will be adjourned for up to 15mins. Each speaker allowed a maximum of 3 mins:**

**511.1** . receive a report from County Councillor Tom Garrod

**511.2** - receive a report from District Councillors S. Buckle and Ben McGilvray

**511.3** - receive a report from Norfolk Constabulary

**511.4** - Public submission relating to Planning applications (if any)

**511.5** - Public submission relating local issues

**Resume Standing Orders.**

**512. CORRESPONDENCE**

**512.1 Grit Bin request – Thieves Lane/Salhouse Rd junction.**

Highways Ref.439800. Salhouse Rd/Norwich Road is on a P.1 gritting route, so therefore they would be unable to allow a Grit Bin at this location.

**512.2 (Minute 491.2) Traffic priority- Cheyney Avenue.**

Reference 439513.

Clarification of County Council's decision.

**512.3 Norfolk County Council - Parish Partnership Scheme 2014/15**

(Minute 491.3) Suggestions of concrete pad for recycling bins at Recreation Ground, Trod for length of Station Road, Trod for whole length of Norwich Road from railway junction to Mill Road roundabout, Permissive path to Church and traffic calming on Norwich road, to be discussed briefly. Bids to be received by 30<sup>th</sup> January 2014.

**512.4** Church request for help with an account received for footpath improvement.

**512.5** Parish Precept for Financial Year 2014/2015 – form received from Broadland District Council for completion.

**512.6** Donation request from Age U.K.

512.7 Norfolk County Council - Statement of Common Ground. Contact required.

**513 COMMUNITY ASSETS.**

**513.1** Discuss and list valuable Community assets.

**514 FINANCIAL MATTERS.**

**514.1** To **AGREE** and **RESOLVE** the following payments and other matters:-

**514.2** Cheque payments as per list.

**514.3** Monthly balances as per ledger figures.

**514.4** Statement balances as declared on cheque list

**515 PLANNING APPLICATIONS & REPORT**

**515.1** **AGREE** and **RESOLVE** upon the following applications and/or matters:-

**515.2 P.A. 20131557** - 8, Mill Close, Salhouse.

1. Side Extension. 2. Front Extension. 3. Detached Garage at Rear.

**516 SALHOUSE POST OFFICE - Updated report.**

**516.1** Valuation requested, no report received at present.

**516.2** No further communication received from owner of ex Sorting Office building.

**517 NEIGHBOURHOOD PLAN.**

**517.1** Report since last P.C. meeting.

**518 CONSULTATIONS.**

**518.1.** (Minutes 462 & 497.1 - Greater Norwich Development Partnership. Suggested Main Modifications.

Inspector S. Vickery has declared the J.C.S "sound" subject to conditions.

Published on [www.gndp.org.uk](http://www.gndp.org.uk) on 15<sup>th</sup> November 2013.

**519 COMMITTEE & REPRESENTATIVES REPORTS.**

**519.1 Footpaths**

To receive and accept report.

**519.2 Risk Assessment** – General - None required this month.

**519.3 Jubilee Hall.**

To receive and accept report.

**519.4 Recreation Ground.**

**Cllr. Ball to report on current matters.**

**519.5 Cllr McCormick reports on Accounts/Finance scrutiny carried out on 21st October 2013.**

**520. SOCIAL MEDIA**

Bringing to table again for further discussion.

**521 CLERKS REPORT**

**521.1** Information received regarding two birch trees in Redell Close.BDC checking out reported facts.

**521.2 (500.2) Reflector posts** down, in Thieves Lane will be replaced at the very latest 30th December 2013.(436857)

**521.3 (500.3) Footpath indicator** post down at Station Rd end Howletts Loke, not yet acknowledged.

**521.4 (469.1),(500.4) 100<sup>th</sup> Anniversary of the Great War.**  
Team Salhouse has scattered seeds as promised.

**522 PUBLIC PARTICIPATION (Standing Orders suspended)**

Meeting will be adjourned for up to 15mins.Each speaker allowed a maximum of 3mins.

*Resume Standing Orders.*

**523 READING ROOM CHARITY BOND**

Change of signatories completed. Cheque signatories Cllrs. McCormick and Taylor.

**524 COUNCILLORS INPUT** -receive comments from councillors or items for next Agenda.

**525 DATE AND TIME OF NEXT MEETING.**

**525.1** To note that our next P.C. meeting is at 7.30p.m. on Monday January 13<sup>th</sup> 2014 in Salhouse V.C Primary School.

**Pursuant to Section 1 (2) of the Public Bodies (Admission to Meetings) Act 1960 it is proposed that because of the confidential nature of the business to be transacted the public and press leave the meeting during consideration of the remaining matters.**

**526 CONFIDENTIAL**

Shop and PO purchase discussion