# **NOTICE OF MEETING**

## To – Residents of Salhouse

You are invited to attend the Parish Council Meeting in Salhouse V.C Primary School on 8<sup>th</sup> July 2013 for the purpose of transacting the following business. Hall opens at 7.00pm for examination of Planning Applications (if any)

Meeting commences at 7.30pm.

Hoger, A ==

Mrs.Daphne R.Wyatt Clerk to Salhouse Parish Council. 1.07.2013.

## Press and public are very welcome

Photocopying, Recording, broadcasting or transmitting the proceedings of this meeting by any means is not permitted without the Council's prior consent.

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# **AGENDA**

2013

## 380 APOLOGIES RESIGNATIONS CO-OPTIONS AND ELECTIONS.

**380.1**. To consider apologies for absence.

380.2 Co-options

380.3 Resignations

#### 381 OTHER MATTERS

- **381.1**. Attempted break in at Recreation Ground Toilet Door. No reply received yet, chased.
- **381.2** (**Minute 336a**) No reply received yet from Mr. Proctor, second reminder letter forwarded. No acceptance to attend our September meeting received.

## 382 DECLARATIONS OF INTEREST (Agenda items only)

Members are invited to declare interests as required by Salhouse Parish Council Code of Conduct adopted on 2<sup>nd</sup> July 2012.

### 383 MINUTES OF PREVIOUS MEETING.

To confirm and agree the minutes of the Parish Council for  $10^{th}$  June 2013

384 CHAIRMAN'S REPORT ( not including items on Agenda)

To receive report from Chairman. (None received at present)

### 385 PUBLIC PARTICIPATION (Standing Orders suspended)

Meeting will be adjourned for up to 15mins. Each speaker allowed a maximum of 3 mins:

**385.1** To receive a report from County Councillor Tom Garrod.

**385.2** To receive a report from District Councillors S. Buckle and Ben McGilvray.

**385.3** To receive a report from Norfolk Constabulary

**384.4** Public submission relating to Planning applications (if any)

**385.5** Public submission relating local issues.

**Resume Standing Orders.** 

#### 386 CORRESPONDENCE

**386.1** Broads Authority. Compilation of a Local List of Heritage Assets in the BA Executive area. – Copied to all.

## 386.2 NALC – Various matters

- Initial Training for Clerks and Councillors.
- NPTP CPD Cilca Skills Courses. Cost £210 plus £150 if registration required.

### 386.3 DONATIONS

Thank you letters received from Age UK Ltd, Norfolk 4 x 4 response and Nourishing Norfolk Together, who wished the cheque to be made out to "Norfolk Community Foundation"

Letter of thanks from Magpas enclosing testimonials, although we were not able to forward a donation this year.

**VITALISE** – Support request – will place on file until next Parish Meeting.

#### 386.4 INVITATIONS

• **NPFA** – Invitation to AGM on Thursday 18<sup>th</sup> July at 6.00pm. Venue: The Costessey Centre.

NALC – Invitation to AGM 5<sup>th</sup> October – resolutions for debate.

NALC - Invitation to AGW 5 October - resolutions for devale.

Office of Police and Crime Commissioner requests to meet Parish Councils.

Local venue Edwards Room, County Hall, Tuesday 16<sup>th</sup> July, between 6 and 8.00pm.

Booking required.

• **NORFOLK RECORD CENTRE**. Wednesday July 31<sup>st</sup> 2 – 4.15pm

## 386.5 BDC - STREET NAMING

Names and numbers for Mill Road and Ron Fielder Close received and circulated to all.

### 387 FINANCIAL MATTERS.

**387.1** To **AGREE** and **RESOLVE** the following payments and other matters:- Cheque payments as per list.

**387.2** Monthly balances as per ledger figures.

**387.3** Statement balances as declared on cheque list.

## 388 PLANNING APPLICATIONS & REPORT

**388.1 AGREE** and **RESOLVE** upon the following applications and/or matters:-

**388.2** Planning Application (BDC) 20130676.

## 26, Station Road, Salhouse.

Erection of Single Storey Rear Extension and Loft Conversion with Dormers in Roof. Black Orange Investments

## **388.3** Planning Application (BDC) 20130767

## The Lodge, Vicarage Road, Salhouse

4 No.Non-Illuminated Banner Signs.

Mr. Andrew Bales.

#### PLANNING DECISIONS AND APPEALS.

**388.4** None available at this time.

#### 389 SALHOUSE POST OFFICE& COMMUNITY SHOP

#### 390 SPEED LIMITS

(Minute 377.1) Discuss proposals suggested at last meeting and whether to take forward Discuss reply received from BDC Planning Officer Martin Thirkettle, circulated to all.

#### 391 NEIGHBOURHOOD PLAN.

**391.1 Richard Squires (BDC)** will be attending further meeting arranged for 24th July with volunteers prepared to form a steering group.

### 392 CONSULTATIONS.

## 392.1 Site Allocations: Preferred Options Consultation -

Consultation will run from 9.00am July 1st finishing on 2nd September at 5.00pm.

#### 392.2 Growth Area Action Plan.

To agree that this be placed on Salhouse Website as a link to main Site.

## 392.3 Proposed Norwich Northern Distributor Road (NDR)

Pre-application consultation with the local community. Comments deadline  $20^{\text{th}}$  September.

#### 393 DEFIBRILLATORS

**393.1** To discuss various defibrillators and decide to purchase plus set a date for meeting with Responders

## 394 COMPLAINTS PROCEDURE.

394.1 To discuss and agree time limits and to adopt procedure as set out by National Association of Parish Councils. Advice note from Nalc circulated.

#### 395 COMMITTEE REPORTS.

#### 395.1 Footpaths

To receive and accept report.

**395.2 Risk Assessment** – General - None this month.

## 395.3 Jubilee Hall.

Report not available at this time.

#### 396 CONSERVATION

To discuss and agree report to be forwarded on behalf of Salhouse Parish Council.

#### 397 COUNCILLOR'S INPUT.

To report other matters and request items for further Agendas.

## **398 PUBLIC PARTICIPATION (Standing Orders suspended)**

Meeting will be adjourned for up to 15mins. Each speaker allowed a maximum of 3mins. *Resume Standing Orders*.

## 399 MISCELLANEOUS

- **399.1** Norfolk Link– Issue No. 191 distributed to councillors.
- **399.2** Broadland Business FOCUS –Summer Issue.
- **399.**3 Water and Waste Charges.
- **399.4** Norfolk Age UK Newsletter.
- **399.5** Magpas Lifesavers.
- **399.6** FloodRisk Repeat Issue 2012.

- **399.7** Wicksteed and Play & Leisure leaflets.
- **400** Pursuant to Section 1 (2) of the Public Bodies (Admission to Meetings) Act 1960 it is proposed that because of the confidential nature of the business to be transacted the public and press leave the meeting during consideration of the remaining matters.

## 401 COMPLAINTS

**401.1** Complaint received re: Code of Conduct from Resident

**401.2** Overgrown hedge – further complaint.

## 402 DATE AND TI ME OF NEXT MEETING.

402.1 To note that our next meeting is on 12th August at 7.30p.m.