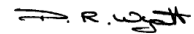


# NOTICE OF MEETING

**You are invited to attend the Parish Council Meeting in Salhouse V.C Primary School on 10<sup>th</sup> March 2014 for the purpose of transacting the following business. School opens at 7.00pm for examination of Planning Applications Meeting commences at 7.30pm.**



Mrs. Daphne R. Wyatt  
Salhouse Parish Council Proper Officer.  
01.3.14.

**Press and public are very welcome**

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## AGENDA

2014

### **571 APOLOGIES RESIGNATIONS CO-OPTIONS AND ELECTIONS.**

**571.1.** To consider and agree acceptance of apologies for absence.

**571.2** Co-options

**571.3** Resignations

### **572 DECLARATIONS OF INTEREST (Agenda items only)**

Members are invited to declare interests as required by Salhouse Parish Council Code of Conduct adopted on 2<sup>nd</sup> July 2012.

**Note:** Councillors now required to declare Disposable Pecuniary Interests (DPI's) rather than prejudicial interests and non-pecuniary interests (NPI's) rather than personal interests.

### **573 MINUTES OF PREVIOUS MEETING.**

To confirm and agree the minutes of the Parish Council for 10<sup>TH</sup> February 2014

### **574 MATTERS ARISING – from previous minutes**

**574.1** No reply received yet from residents in Redell Close, regarding the Birch Trees.

**574.2** The Footpath indicator at Station Road end of Howletts Loke has been chased again, together with the recently reported broken Finger Post at Vicarage Lane end FP7

**574.3** Mr. Hastings had left the holes in the asphalt entrance to the Recreation Ground as he assumed they were the responsibility of Norfolk's highways'

Our lease does not make this clear, so Salhouse United Trust is checking this at their meeting of March 11<sup>th</sup>, for me. Mr. Hastings has been informed and will work with us to complete work satisfactorily.

**574.4 Bell Pond** – Contractors requested to commence the work in eradication of *Crassula Helmsii* as soon as weather permits.

### **575 CHAIRMAN'S REPORT ( not including items on Agenda)**

To receive report from Chairman.

### **576 PUBLIC PARTICIPATION (Standing Orders suspended)**

**Meeting will be adjourned for up to 15mins. Each speaker allowed a maximum of 3 mins:**

**576.1** - receive a report from County Councillor Tom Garrod

**576.2** - receive a report from District Councillors S. Buckle

- 576.3 - receive a report from Norfolk Constabulary
- 576.4 - Public submission relating to Planning applications
- 576.5 - Public submission relating local issues
- 576.6 **Guests** to talk about the Norwich Road Site, Mr. Dennis Jeans, Mark Nolan, Architect from ChaplinFarrant (Nch) and Chris Dove of Dove Jeffrey's, who built affordable houses at Rackheath.

### **Resume Standing Orders.**

#### **577 CORRESPONDENCE**

- 577.1 **Norfolk County Council** - Parish Partnership Scheme 2014/15  
e-mail communication received confirming success of our submitted bid No.3.
  - 577.2 **Norfolk County Council** – Notice of Acceptance of Application for a Development Consent Order by the Secretary of State. – Available on the N.C.C.website.
  - 577.3 **Norfolk County Council** – Road Closure – Thieves Lane.
  - 577.4 **Broadland District Council** – Notification of Screening Option  
Land off Dobbs Lane,Rackheath.
  - 577.5 **Lloyds Bank** – Request for us to take on on-line banking.
  - 577.6 **Lloyds Bank** – Information regarding High Interest Deposits.
  - 577.7 **Came & Company Parish Council Insurance.**  
Request for Employer's PAYE reference number –Requirement of the FSA  
Copy of the ELTO guide for Employers regarding liability supplied.
  - 577.8 **Information Commissioner's Office** - Certificate of Registration received – new expiry date 8<sup>th</sup>  
March 2015.
  - 577.9 **Broads Authority – BA/2014/0003/TCA**  
Decision for Tree Works at Salhouse Broad, has now been issued
  - 577.10 **Zurich Municipal** – Request to quote again this year?
  - 577.11 **A.O.N/Alliance** - Quotation received.
  - 577.12 **Email** received from resident enquiring about progress of name removal from Land Registry document. This had been passed to a third party to arrange and they have been contacted for the current position.
  - 577.13 **Email** communication referring to fly tipping at Stonehouse Road, Authorities notified and land owner will clear as soon as possible.
- 578 OLD GARAGE SITE – MILL ROAD SALHOUSE.**  
Request for some form of parking restrictions as nearby residents have concerns.

**579 FINANCIAL MATTERS.**

**579.1** To **AGREE** and **RESOLVE** the following payments and other matters:-

**579.2** Cheque payments as per list.

**579.3** Monthly balances as per presented.

**579.4** Agreed Bank Statement balances as declared on cheque list

**580 PLANNING APPLICATIONS & REPORT**

**580.1** **AGREE** and **RESOLVE** upon the following applications and/or matters:-

**580.2** PA 20140221 – 82, Lower street – Shop to Residential.

**580.3** PA 20140242 – 21, Lower Street – Various Alterations to Listed Building

**580.4** PA 20140199 – 21, Lower Street - Block Doorway between two bedrooms.

**580.5** PA 20140184 – 21, Lower Street, - Installation of Woodburner and removal of canopy.

**580.6** PA 20140287 – Honeycombe Farm, Honeycombe Road, Salhouse. Various alterations and Extensions .

**580.7** PA 20140313 – 82, Lower Street –Change of Use of Sorting Office, to Shop/Café/Post Office and Associated Works.

**580.8** PA 20140213 – Salhouse Broad, Lower Street, Salhouse.- Change of use of Agricultural land to (D2) Camping Facilities and erection of Wooden Camping Pod.

**581 DEFIBRILLATOR.**

Contacting Webnos/Community Heartbeat Trust.

Names required of persons available to carry out weekly/monthly/annual checks.

**582 NEIGHBOURHOOD PLAN.**

**582.1** Report and Further meeting arranged for March 17<sup>th</sup>.

**583 COMMITTEE & REPRESENTATIVES REPORTS.**

**583.1** **Footpaths**

To receive and accept report.

**583.2** **Risk Assessment** – General

**583.3** **Jubilee Hall.**

To receive and accept report.

**583.4** **Recreation Ground.**

Cllr. Ball to report on current matters.

**584. SOCIAL MEDIA & COMMUNICATION PAPER.**

**584.1.** Update on progress.

**585 OPEN SPACE MONIES.-** Brought forward from last Agenda.

**586 STANDING ORDERS.**

Awaiting confirmation of item (18f) from Cllr. Heard

**587 CHARITY MONIES – to consider re-investment.**

**588 PUBLIC PARTICIPATION (Standing Orders suspended)**

Meeting will be adjourned for up to 15mins.Each speaker allowed a maximum of 3mins.

*Resume Standing Orders.*

588.1 Complaint received about “no cycling on public footpaths” article published in the Saga.

**589 COUNCILLORS INPUT** -receive comments from councillors, or items for next Agenda.

**590 DATE AND TIME OF NEXT MEETING.**

**590.1** Next P.C. meeting is at 7.30p.m.on Monday April 7th 2014 in Jubilee Hall, Lower Street.