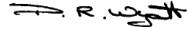


# **NOTICE OF MEETING**

Filming and recording of the meeting will be permitted in accordance with Broadland District Council's written protocol.

You are invited to attend the Meeting of Salhouse Parish Council in Jubilee Hall, Lower Street, Salhouse on:-

**Monday 2<sup>nd</sup> November 2015 at 7.30pm**  
**for the purpose of transacting the following business**



Mrs. Daphne R. Wyatt  
Clerk and Responsible Finance Officer to Salhouse Parish Council.  
22.10.2015

## **Press and public are very welcome**

Please note that the Village Hall will be open at 7.00pm for viewing of Planning Applications.

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## **AGENDA**

**2015**

### **890 APOLOGIES RESIGNATIONS CO-OPTIONS AND ELECTIONS.**

- 890.1** To accept resignations
- 890.2** To accept co-options.
- 890.3** To consider and accept apologies

### **891 DECLARATIONS OF INTEREST (Agenda items only)**

Members are invited to declare interests as required by Salhouse Parish Council Code of Conduct adopted on 2<sup>nd</sup> July 2012.

### **892 MINUTES OF PREVIOUS MEETING.**

To confirm and agree the minutes of the Parish Council meeting of October 5th 2015

### **893 CHAIRMAN'S REPORT ( not including items on Agenda)**

To receive report from Chairman.

### **894 PUBLIC PARTICIPATION (Standing Orders suspended)**

Meeting will be adjourned for up to 15mins. Each speaker allowed a maximum of 3 mins:

- 894.1** To receive a report from County Councillor Tom Garrod.
  - 894.2** To receive report from District Councillors F. Whymark and V. Tapp.
  - 894.3** To receive a report from Norfolk Constabulary –September
- Resume Standing Orders.**

### **895 PLANNING**

#### **895.1 PA20151615 – Landadj:24, Norwich Road, Salhouse**

Variation of Condition 2 (Approved Plans and Documents) of Planning Permission 20141505 – Single Storey Garden Room addition to Rear of Bungalow on Plot 14. Ingram Homes.

#### **895.2 PA20151569 – Prima Rosa – Amendment to Parish Councils original reply.**

To confirm that an amendment was forwarded to Broadland District Council. Three letters of Complaint received from residents.

### **896 CORRESPONDENCE**

- 896.1** Letter received from Mrs. Simpson, regarding increased traffic in Upper Street.
- 896.2** Norfolk County Council – Highways.  
New signage for bridge in Stonehouse Road and our request for same for bridge in Station Road.

### **897 FINANCIAL MATTERS.**

- 897.1** **AGREE** and **RESOLVE** the following payments and other matters:-

- 897.2** Cheque payments as per list.
- 897.3** Monthly balances as per ledger figures.
- 897.4** Statement balances as declared on cheque list.
- 897.5** Confirming receipt of Community Infrastructure Levy payment – £5479.00, relating to 24,Norwich Road.
- 898 NEIGHBOURHOOD PLAN.**
- 898.1** Report to be given verbally by Neighbourhood Plan representative.
- 899 VODAPHONE. – Chairman Cllr. C. McCormick.**
- 899.1** Update on the current position as known.
- 900 NORFOLK COUNTY COUNCIL 50/50 PARTNERSHIP 2015/2016.TROD PATH, BELL LANE, SALHOUSE.**
- 900.1** Amended drawing received showing alignment of proposed path, discussions with Highways engineer ongoing.
- 901 TRAFFIC LEVELS UPPER STREET.**
- To discuss feedback from residents.
- 902 SALHOUSE BROAD CAMPING FIELD.**
- 902.1.** Complaints re planning breaches – update – site meeting offered by Mr. H.Cator.
- 903 FOOTPATHS**
- To receive report.**
- 904 NORFOLK COUNTY COUNCIL– 50/50 PARTNERSHIP 2016/2017.**
- To discuss suggestion for further speed monitoring controls, raised by Community Speedwatch, plus additional offer of pothole repair scheme.
- 905 RECREATION GROUND.**
- 905.1.** To discuss future plans for Recreation Ground improvements in light of proposal for new pavilion and S106 and CIL funding..
- 905.2** To discuss SRFC rent and lease for 2016/2017.
- 906 MEETING DATES FOR 2016.**
- To receive copy of arranged dates for 2016.
- 907 PUBLIC PARTICIPATION**
- Standing Orders will be suspended if time permits.
- 908 COUNCILLOR’S INPUT.**
- To report other matters and request items for future Agendas.
- 909 DATE OF NEXT MEETING.**
- Next meeting confirmed as 7<sup>th</sup> December 2015.