

## **NOTICE OF MEETING**

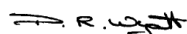
Filming and recording of the meeting will be permitted in accordance with Broadland District Council's written protocol.

You are summoned to attend the **Salhouse Parish Council. meeting** in Jubilee Hall, Lower Street, Salhouse on:-

**Tuesday 4<sup>th</sup> October 2016 at 7.30pm**

**for the purpose of transacting the following business**

**Please note that the Village Hall will be open from 7.00pm for the viewing of Planning Applications.**



Mrs. Daphne R. Wyatt  
Clerk and Responsible Finance Officer to Salhouse Parish Council.  
28.09.2016

**Press and public are very welcome**

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**2016 AGENDA**

**161 DECLARATIONS OF INTEREST (Agenda items only)**

**161.1** Members are invited to declare interests as required by Salhouse Parish Council Code of Conduct adopted on 2<sup>nd</sup> July 2012

**162. APOLOGIES, RESIGNATIONS, & CO-OPTIONS.**

**162.1** To confirm co-option of Mr. R. Cooper and Mr. C. Thomas. To sign Acceptance of Councillor notices

**163 MINUTES OF PREVIOUS MEETING.**

To confirm and agree the minutes of the Parish Council meeting of 5<sup>th</sup> September 2016.

**164 CHAIRMAN'S REPORT ( not including items on Agenda)**

To receive report from Chairman.

**165 CLERKS REPORT**

- Reminder to order wreath for November 11<sup>th</sup>.
- Ball park figure requested for footpath opposite Barn Piece, still not to hand.
- Research showed that the Cambridge Building Society and Nationwide Building Society, will open savings accounts for Parish Councils. Further possibilities on-line.
- Bell Lane/Lower Street/ junction. –Junction markings. No communication yet from Highways..
- Mattress removal completed from Station Road and nettles etc cleared at Post Office end.
- Vandalism at Recreation Ground, visited by PCSO Hall who has completed a crime report and also reported finding of bell in hedge near St. Mary's Church, investigating this further..

**166 PUBLIC PARTICIPATION (Standing Orders suspended)**

Meeting will be adjourned for up to 15mins. Each speaker allowed a maximum of 3 mins:

**166.1** To receive a report from County Councillor Tom Garrod.

**166.2** To receive report from District Councillor Whymark

**166.3** Public submission /questions relating to local issues

**166.4** Cordelia Spalding (Natural England) Talk re current work and future plans for Hoveton Broad  
**Resume Standing Orders.**

**167 FINANCIAL MATTERS.**

**167.1** To **AGREE** and **RESOLVE** the following payments and other matters:-

**167.2** Cheque list /monthly and Statement balances as detailed on presented list.

**167.3** To decide on value of donation to British Legion / Remembrance Day.

**167.4** Annual Return for the year 2015/16. Completed copies for all councilors..

**168 CORRESPONDENCE – Information only.**

Norfolk County Council – A good Education for Every Norfolk Learner.

BDC –Yab Advisory Board. – YAB News.

NALC – LAIS1393 – Precept Consultation.

BDC – Heritage Rangers

**169 RECREATION GROUND, INSPECTION**

All reported items given to Mr. Paul Green to attend to as agreed at the last meeting, will need to be checked on completion.

**170 REPORTS.**

**170.1.PLANNING. (as of 4<sup>th</sup> October 2016)**

**(correct as of 28<sup>th</sup> September 2016)**

**Planning Applications Received for consideration at this meeting**

**PA20161546** 1, White Cottage, Hall Drive, Salhouse.

Proposed Sub-division of Site No.1. and the incorporation of a New Detached Dwelling.

Closing date 9th October.

**Correspondence Received by Planning Committee in relation to the above Applications**

None to date

**Decisions Advised by Broadland District Council**

**PA20160901 – Recreation Ground, Thieves Lane, Salhouse.**

Erection of replacement Changing room facilities, Storage, Community Clubroom and Toilet Block (Revised proposal) - Heritage Developments Ltd.

CONDITIONAL APPROVAL 2<sup>nd</sup> September 2016

**PA20161220 - Milestones Hospital, Stonehouse Road, Salhouse, NR13 6EZ**

New Administration Block

FULL APPROVAL 1<sup>st</sup> September 2016

**Decisions Advised by The Broads Authority**

**BA/2016/0228/COND Haughs End Road Lower Street Hoveton Norfolk NR12 8JG**

Variation of conditions 2, 3 and 19 and removal of conditions 7, 11, 12, 20 and 24 from permission

BA/2014/0248/FUL. (Hoveton Great Broad Restoration Project)

CONDITIONAL APPROVAL 27<sup>th</sup> September 2016

**Awaiting Decision**

**PA20161419 - 18a, Station Road, Salhouse.**

Demolition of old timber garages and erection of Cart Lodge.

**PA 20161390, Meadow Hill, 90 Lower Street, Salhouse, NR13 6AD**

Development of 25 Houses of Mixed Tenure

**BA/2016/0260 - 39, Slad Lane, Woodbastwick.**

Change of use of ground floor cottage to tea room (class A3).

**170.2** – on joint meeting Salhouse United Charities and Salhouse Parish Council held on Monday 27<sup>th</sup> June 2016. – Mr. P. Jefford.

**170.3** – **SLOW SIGNS** -confirm that Cllr. Ball’s report is still required as original is now being dealt with.

**170.4** – discuss possibility of alternative use of bowling green (The Bell)

**170.5** – alleged car repair business being carried out at 83, Norwich Road. /Action

## **171 UPDATES**

**171.1** Shared Access – Telecoms mast – In progress.

**171.2** - NP Law – Lanpro – Pavilion - to discuss reply.

**171.3** – on situation at Hall Drive Ponds- In progress.

**171.4** - Footpath report and FP14 improvements – In progress

**171.5** – Neighbourhood Plan. Progressing smoothly.

**171.6** – Trod Path Bell Lane – In progress.

## **172. CARETAKERS CONTRACT REVIEW**

-to discuss review and the possibility of additional work.-Contract forwarded to all previously.

## **173 ADVERTISING AND STREET TRADING POLICY.**

Should SPC have one in view of previous difficulties?

**174. C.P.R.E.** To discuss signing of Pledge submitted carried over from last Agenda.

## **175 REVIEW OF CONSERVATION AREA.**

Consider suggestion of extension of area.

**176** Review Parish Council practices and procedures. Agree to set up a working party to review standing orders, website, procedures and general practices. Report back for November meeting.

## **177 TELEPHONE BOXES**

## **178 LATE CORRESPONDENCE.**

## **179 PUBLIC PARTICIPATION (If time allows)**

## **180 COUNCILLORS INPUT AND ITEMS FOR THE NEXT OR FUTURE AGENDAS**

**181 DATE OF NEXT MEETING AGREED AS WEDNESDAY NOVEMBER 2<sup>ND</sup> 2016, Salhouse V.C.School, Cheyney Avenue, off Lower Street, Salhouse.**